

| LHJ MAC Workgroup:                    |   |                          |                                  |
|---------------------------------------|---|--------------------------|----------------------------------|
| <input type="checkbox"/>              | Jon Brogger (HCA)   | <input type="checkbox"/> | Maricela Holtzer (HCA)           |
| <input type="checkbox"/>              | Hansine Fisher (HFA)  | <input type="checkbox"/> | Carrie Riemann (HFA)             |
| <input type="checkbox"/>              | Annie Goodwin (Benton-Franklin)   | <input type="checkbox"/> | Cathy Mortell (Tacoma-Pierce)    |
| <input type="checkbox"/>              | Gretchen Thaller (Thurston)   | <input type="checkbox"/> | Lorri Vining (Whatcom)           |
| <b>Consortium 1 &amp; 2:</b>          |   |                          |                                  |
| <input type="checkbox"/>              | Public Health of Seattle/King County  |                          |                                  |
| <b>Consortium 5:</b>                  |   |                          |                                  |
| <input type="checkbox"/>              | Spokane Regional Health District  | <input type="checkbox"/> | Tacoma-Pierce County Health Dept |
| <b>Consortium 6:</b>                  |   |                          |                                  |
| <input type="checkbox"/>              | Kitsap Public Health District   | <input type="checkbox"/> | Snohomish Health District        |
| <input type="checkbox"/>              | Whatcom County Health Dept  |                          |                                  |
| <b>Consortium 9:</b>                  |   |                          |                                  |
| <input type="checkbox"/>              | Chelan-Douglas Health District  | <input type="checkbox"/> | Lewis County Public Health       |
| <input type="checkbox"/>              | San Juan County Public Health   | <input type="checkbox"/> | Pacific County Public Health     |
| <input type="checkbox"/>              | Thurston County Public Health   |                          |                                  |
| <b>Consortium 10:</b>                 |   |                          |                                  |
| <input type="checkbox"/>              | Adams County Health Department  | <input type="checkbox"/> | Benton-Franklin Health District  |
| <input type="checkbox"/>              | Kittitas County Public Health   | <input type="checkbox"/> | Jefferson County Public Health   |
| <input type="checkbox"/>              | NE Tri-County Health District   |                          |                                  |
| <b>Consortium 11:</b>                 |   |                          |                                  |
| <input type="checkbox"/>              | Clark County Public Health  | <input type="checkbox"/> | Grant County Health District     |
| <input type="checkbox"/>              | Mason County Public Health  | <input type="checkbox"/> | Island County Health Dept        |
| <input type="checkbox"/>              | Yakima Health District  |                          |                                  |
| <b>Consortium 12:</b>                 |   |                          |                                  |
| <input type="checkbox"/>              | Clallam County Health and Human Svcs  | <input type="checkbox"/> | Columbia County                  |
| <input type="checkbox"/>              | Klickitat County Public Health  | <input type="checkbox"/> | Garfield County                  |
| <input type="checkbox"/>              | Skagit County   |                          |                                  |
| <input type="checkbox"/>              | Skamania County   |                          |                                  |
| <input type="checkbox"/>              | Walla Walla County Health Dept  |                          |                                  |
| Please Register for the Zoom Webinar: | Register in advance for this webinar series:<br><a href="https://us02web.zoom.us/webinar/register/WN_KNFYS_N0R96UIFbr4D7RpQ">https://us02web.zoom.us/webinar/register/WN_KNFYS_N0R96UIFbr4D7RpQ</a> |                          |                                  |
| Desired Outcome:                      | <input checked="" type="checkbox"/> Program updates, questions, and answers.  |                          |                                  |

| Agenda Items                    | Lead   | Comments   | Summary Meeting Notes |
|---------------------------------|--------|--|-----------------------|
| Welcome                         | Jon    | Attendance is tracked via webinar registration.                    |                       |
| Quarterly Invoice Review Status | Mari   | Update on review progress for 2022/2023 invoices.                  |                       |
| Q322 Final Invoicing Deadline   | Mari   | The final invoicing deadline for Q322 is 5/17/24.                  |                       |
| LHJ MAC Claiming Manual Update  | Jon    | An update version of HCA's LHJ MAC Claiming Manual is coming soon. |                       |
| 2024 Annual Training Deadline   | Carrie | 2024 Annual Training Deadline due by 3/18.                         |                       |

| Agenda Items   | Lead   | Comments   | Summary Meeting Notes |
|--|--------|--|-----------------------|
| Q224 New Participant Training Deadline   | Carrie | Q224 New Participant Training should be completed by 3/18.   |                       |
| Q224 Participant List Certification  | Carrie | Q224 Participant List Certification should be certified by 3/21.   |                       |
| Reminder: Fiscal Office Hours  | Carrie | 3 <sup>rd</sup> Thursday each month at 1pm.<br><a href="https://us06web.zoom.us/j/85018641854?pwd=ztI9YgcoZbYEP8WEmQhPakcRLX2LEh.1">https://us06web.zoom.us/j/85018641854?pwd=ztI9YgcoZbYEP8WEmQhPakcRLX2LEh.1</a> |                       |
| 2024 MAC Conference  | Carrie | Two in person dates for the statewide conference. 4/18 & 4/25.   |                       |
| April Consortium Calls   | Leslie | April Consortium will be canceled for April and replaced by the statewide conference.  |                       |
| Comments/Questions   | All    | Open for any comments/questions.   |                       |
| Access the LHJ MAC Claiming Manual at HCA's <a href="https://www.hca.wa.gov/assets/billers-and-providers/19-050.pdf">website</a> or paste this URL into your browser's address bar:<br><a href="https://www.hca.wa.gov/assets/billers-and-providers/19-050.pdf">https://www.hca.wa.gov/assets/billers-and-providers/19-050.pdf</a> |        |  |                       |
| <b>Next Meeting: 4/15/2024 3:30pm-4:00pm</b>   |        |  |                       |